STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



Wilton Haskell Coggins
KNOW ALL MEN BY THESE PRESENTS, that I, Wilton Haskell Coggins
in consideration of One and 00/100(\$1.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Annie Mae Laws, her heirs and assigns, forever:
all my undivided interest, right and ownership in and to that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, Saluda Township, on the S/S of State Road no. 11, being a minor part of Section 2 as shown on a plat of survey of the Estate of Haskell Coggins, made by Walter L. Davis, surveyor, May 14, 1960, recorded in Plat Book 00, page 469 in the R. M. C. Office for Greenville County, and having, based on lines shown on said plat, the following metes and bounds, to-wit:
BEGINNING on the Right-of-way on the Greenville City Water Works, E/S, joint bine of this property and that now or formerly of Holt and running with the Holt line, N. 87-45 E., 66.3 feet to an iron pin; thence S. 02-30 W., 90 feet to an iron pin; thence S. 87-45 W., 115 feet to the Right-of-Way of Greenville City Water Works; thence following said Right-of-Way, N. 25-02 E., 100 feet to the point of beginning.
The property described herein is a minor portion of the same conveyed to Wilton Haskell Coggins and Annie Mae Laws by deed of Edward Carrol Coggins et al on July 15, 1960, recorded in the R. M. C. Office for Greenville County in Book 655, page 221.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

forever defend all and singular said premises unto the grantee(s) and the grantee s(s) ment of succession and singular said premises unto the grantee(s) and the grantee s(s) ment of succession and singular said premises unto the grantee(s) and the grantee s(s) ment of succession and singular said premises unto the grantee(s) and the grantee s(s) ment of succession and singular said premises unto the grantee(s) and the grantee s(s) ment of succession and singular said premises unto the grantee(s) and the grantee s(s) ment of succession and singular said premises unto the grantee s(s) and the grantee s(s) and the grantee s(s) ment of succession and singular said premises unto the grantee s(s) and the grantee s(s) and the succession and singular said premises unto the grantee s(s) and the succession and singular said premises unto the grantee s(s) and the succession and singular said premises unto the grantee s(s) and the succession and singular said premises unto the grantee s(s) and the succession and singular said premises unto the grantee s(s) and singular said premises unto the singular said said said said said said said said	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of May 19 62.	
SIGNED, scaled and delivered in the presence of: SIGNED, scaled and delivered in the presence of: (SEAL)	2-1-185
(SEAL) PROBATE	525
STATE OF SOUTH CAROLINA	5
COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	40
SWORN to before me this 19th day of May 19 62 .	25
Notary Public for South Carolina. (SEAL)	1-/-
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER	いが
	- 525
CIVEN under my band and seal this 19th	0
day of Hay 19 62. Starty Public for Sputh Carolina. (SEAL)	45
RECORDED this 18th day of June 19 62, at 9:50 A.M. M., No. #31195	1